



LIONS CLUBS INTERNATIONAL

DISTRICT 410W

RECOGNITION CRITERIA (AWARDS) MANUAL

2019/2020

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NO	AWARD	POINTS																		
1	<p><u>PDG JULIAN MUSIKANTH – SIGHT AWARD.</u> Information to be obtained from activity reports on MyLCI.</p> <ol style="list-style-type: none"> 1. Sponsor or participate in community projects for the visually impaired. 2. Sponsor prescriptions/spectacles/ LOBS. 3. Report clubs sight-related projects on My LCI. <p style="text-align: right;">TOTAL</p>	<p style="text-align: right;">30 30 <u>50</u></p> <p style="text-align: right;">110</p>																		
2	<p><u>DISTRICT GOVERNORS BEST CLUB MEDIA REPORTING.</u></p> <ol style="list-style-type: none"> 1. Lay-out – neat, well positioned, easy to read, originality. 2. Local news – covering activities/projects of the Club (5), District (5), Multiple District (5) and Membership (5). Bonus for all four items. 3. Announcements – time and place of forthcoming events. 4. Logos – use of correct logos. <p style="text-align: right;">TOTAL</p>	<p style="text-align: right;">20 20 <u>5</u> 25 5 <u>10</u> 60</p>																		
3	<p><u>PDG IZZY WOLMAN – PUBLIC RELATIONS.</u></p> <ol style="list-style-type: none"> 1. Media coverage – Community radio (20), Regional radio (10), articles & photos in local community newspapers (80). 2. Identity – ensure club and member identification at all club events. 3. Functions and projects. (Banners, waistcoats etc.) 4. Club’s website/ Facebook/Twitter/ any other social media – club to set up their own website, etc. & keep up to date. 5. Portfolio of evidence. <p style="text-align: right;">TOTAL</p>	<p style="text-align: right;">110 30 30 100 <u>50</u> 320</p>																		
4	<p><u>PRESIDENTS CLUB YEARBOOK.</u></p> <ol style="list-style-type: none"> 1. Quality of photographs – well captioned. 2. Year-book should cover the following activities: <table style="width: 100%; border: none;"> <tr> <td style="padding-left: 20px;"># Service Project</td> <td style="text-align: right;">20</td> </tr> <tr> <td style="padding-left: 20px;"># Fundraising activities</td> <td style="text-align: right;">10</td> </tr> <tr> <td style="padding-left: 20px;"># Socials</td> <td style="text-align: right;">10</td> </tr> <tr> <td style="padding-left: 20px;"># Presidents induction</td> <td style="text-align: right;">10</td> </tr> <tr> <td style="padding-left: 20px;"># Multiple & District Conventions</td> <td style="text-align: right;">10</td> </tr> <tr> <td style="padding-left: 20px;"># Mid-Year Conference</td> <td style="text-align: right;">10</td> </tr> <tr> <td style="padding-left: 20px;"># Press cuttings & publicity material</td> <td style="text-align: right;">30</td> </tr> <tr> <td style="padding-left: 20px;"># District projects</td> <td style="text-align: right;"><u>10</u></td> </tr> <tr> <td></td> <td style="text-align: right;">110</td> </tr> </table> <p style="text-align: right;">TOTAL</p> <p>The Yearbook must be delivered to the District Office by 31st August to be considered for the award which will be presented by the IPDG at Mid-Year Conference.</p>	# Service Project	20	# Fundraising activities	10	# Socials	10	# Presidents induction	10	# Multiple & District Conventions	10	# Mid-Year Conference	10	# Press cuttings & publicity material	30	# District projects	<u>10</u>		110	<p style="text-align: right;">20 <u>110</u> 130</p>
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5	<p><u>PDG GERRIE SCHMIDT – RETENTION AND GROWTH</u></p> <p>In line with LCI’s Health Assessment reports, ALL clubs are automatically entered.</p> <ol style="list-style-type: none"> Points given for each member over and above opening membership figures of 10% growth. (20 points per member) 	
6	<p><u>PDG MILTON STERN – INTERNATIONAL RELATIONS.</u></p> <ol style="list-style-type: none"> Twining – exchange of correspondence with overseas clubs to be included on MyLCI’s activities. 30 International Assistance – twinning leading to financial and / or material aid. 30 Participation in the Peace Poster and / or Blind Essay Competition. 40 Youth Exchange – incoming or outgoing. 20 <p style="text-align: right;">TOTAL 120</p>	
7	<p><u>PDG HARRY AMES – DIABETES AWARENESS.</u></p> <ol style="list-style-type: none"> Club Chairperson to educate club with regards to Diabetes. 10 Club Chairperson to promote Diabetes Awareness in the community by holding at least one Diabetic screening activity. 30 Assist with education of diabetic persons at camps (25) or via direct finance (25). 50 Attend a District Diabetes Awareness workshop (Lions or in your own community) 10 Participate in Diabetis Strides 130 <p style="text-align: right;">TOTAL</p>	
8	<p><u>PDG BENNY REICH – MOST OUTSTANDING UNSELFISH INDIVIDUAL SERVICE.</u></p> <ol style="list-style-type: none"> This is awarded to the most outstanding unselfish Lionistic service performed by an individual Lion for the period 1st July to 30th June. In order to qualify, the outgoing Club Presidents are requested to submit written nominations and motivations to the IPDG by 31st August each year. <p>Presentation of the Award should be the discretion of the serving IPDG</p>	

9	<p><u>PDG MARK SWERLING – MOST IMPROVED CLUB.</u></p> <ol style="list-style-type: none"> 1. Increase in membership – minimum club membership 20. 50 2. All minutes and finance reports to go to District Office. 20 3. Increase in attendance at club’s service projects. 20 4. Involvement and increased attendance at Zone meetings and projects. 20 5. Reporting on MyLCI. 30 6. At least one project in each of the Five CORE projects to be done. (10 for each Core Project). <u>50</u> <p style="text-align: right;">TOTAL 190</p>	
10	<p><u>PDG HENRY SUDWAARTS – MEMBESHIP CHAIRPERSON.</u></p> <ol style="list-style-type: none"> 1. Set a membership growth goal for the year. 20 2. Membership growth plan to be submitted to GMT by end July. 30 3. Minutes of 3 quarterly Club’s Membership Committee meetings to be received within 2 weeks and sent to: DG Team (1st & 2nd VDG’s GMT, GLT, GST, ZC, Cabinet Secretary & District Office – 5 points per meeting (15) Bonus if all 3 received (5). 20 15 4. Use of recommended meeting AGENDA as set out by GMT. (5 points per meeting x 3) 15 5. Club Membership Chairperson to attend 3 Zone meetings. (5 points per meeting x 3) 30 50 6. Attend Membership Chairperson Training workshop. <u>20</u> 7. Membership growth of 10% increase by 30th June. 200 8. Orientation for prospective members and record details thereof in club’s minutes. <p style="text-align: right;">TOTAL</p>	

11	<p><u>PDG BRIAN GODDARD / PCC SEYMOUR ABRAHAMS – ZONE CHARPERSON.</u></p> <ol style="list-style-type: none"> 1. Visit al clubs in Zone ONCE in the year. 20 2. Attend incoming Zone Chairperson training. 10 3. Submit minutes of 3 Advisory Committee meetings within 14 days to DG Team (DG, 1st & 2nd VDG's, GMT, GLT, GST, Cabinet Secretary & District Office) 15 4. Attend all Cabinet Meetings and submit reports on time (all not required for Region E). 15 5. Hold 3 Zone Advisory Committee meetings within 14 days after each cabinet meeting. 10 6. Attend District and/ or Multiple District Convention. 30 7. Submit Club visitation Reports within 14 days to DG, 1st & 2nd VDG's, and GMT Leader. 10 8. Attend Welcome Home Banquet. 15 9. Encourage a positive membership growth of 10% per club. 30 10. Encourage clubs to contribute to LCIF and Louis Volks Humanitarian Award. 20 11. Encourage support to Zone Projects or create a new project for Zone members to participate in. 15 12. Encourage Zone Fellowship at all projects/events. 20 13. Assist the DG in achieving criteria in the DG Team Excellence Award application form. <u>10</u> 14. Attend Mid-Year Conference. (Region E attend in Namibia) 235 <p style="text-align: right;">TOTAL</p>	
12	<p><u>PDG DENE COETZEE – DISTRICT CHAIRPERSON.</u></p> <ol style="list-style-type: none"> 1. Number of visits to Clubs and Zone Meetings (5 points for each visit). 25 2. Regular communication to clubs through approved District Circulars. 15 3. Attend all Cabinet Meetings and submit reports on time (all not required for Region E). 15 4. Attend District and/or Multiple District Convention. 15 5. Attend Welcome Home Banquet. 15 6. Attend Mid-Year Conference (Region E attend in Namibia) 15 7. Organise a workshop on your portfolio. <u>20</u> <p style="text-align: right;">TOTAL</p>	105
13	<p><u>PDG RONNIE MILNE – TOP SIX TREASURER.</u></p> <ol style="list-style-type: none"> 1. Attend Treasurer Workshop or online training (proof of evidence). 30 2. Treasurer's monthly accounts (July to June) to be sent to District Officer and Cabinet Treasurer. (1 point per month x 12. Bonus if all 12 received) 12 3. Multiple & District Dues paid on time – Multiple District by 30th September = 10. District by 31st August = 10. / By 28th February = 10. 30 4. International Dues paid on time. (by 30th September = 15 / by 31st March= 15) 30 5. Attend District and / or Multiple District Convention. 10 6. Fiscal controls – Financial and bank statements certified by the President and 50 	

	<p>Treasurer must be sent to District Office and Cabinet Treasurer).</p> <p>7. Attend Mid-Year Conference. (Region E attend in Namibia). 10</p> <p>8. Attend 3 Zone Meetings – 5 points per meeting. 15</p> <p>9. Audited/reviewed statements for the previous fiscal year ending 30th June must be submitted by 31st March of the following year to the Dept. of Social Development and Cabinet Treasurer. (SARS IT14 and Narrative Report.) 50</p> <p style="text-align: right;">TOTAL 259</p>	
14	<p><u>PID DR BARRY COHEN – TOP SIX SECRETARY.</u></p> <p>1. Attend Secretary Workshop or online training. (Proof of evidence). 30</p> <p>2. MMR's to be recorded on MyLCI by the last day of each month July to June = 5 points per month. Bonus if all 12 completed on time online. 60</p> <p>3. Attend District and / or Multiple District Convention. 12</p> <p>4. Complete club's monthly activity report on MyLCI by 20th of the following month. 10</p> <p>5. Attend Mid-Year Conference. (Region E attends in Namibia). 30</p> <p>6. Attend 3 Zone Meetings. 5 points per meeting. 10</p> <p>7. Submit names of Incoming Club Officers via My LCI by 31st March. 15</p> <p>8. Distribution of monthly club minutes to DG Team. (DG, 1st & 2nd VDG's, GMT< GLT< GST, ZC, Cabinet Secretary & District Office July to June = 5 points per month. Bonus if all 12 completed on time online. 30</p> <p style="text-align: right;">TOTAL 269</p>	
15	<p><u>PDG LES GETZ – TOP SIX PRESIDENTS</u></p> <p>1. Attend Club President workshop. 30</p> <p>2. MMR's recorded on MyLCI by the last day of each month. 55</p> <p>3. Attend District and / or Multiple District Convention. 10</p> <p>4. Minimum of 10% increase in members by 30th June. 20</p> <p>5. Monthly Activity Reports completed on My LCI by 20th of the following month. 30</p> <p>6. Attend Mid-Year Conference. (Region E attends in Namibia). 30</p> <p>7. Attend 3 Zone Meetings – 5 points per meeting. 10</p> <p>8. Incoming Club Officers via My LCI by 31st March. 15</p> <p>9. Club Minutes sent to DG, 1st & 2nd VDG, ZC, Cabinet Secretary & District Office. 10</p> <p>10. Personally sponsored one new member. 50</p> <p>11. Hold monthly General Business Meetings. 10</p> <p>12. Attend Welcome Home Banquet. 30</p> <p>13. Contribution towards LCIF & Louis Volks Humanitarian Award. 10</p> <p>14. Attend 1 President Forum Meeting. 10</p> <p>15. Comply with Club Excellence Award criteria. 10</p> <p>16. Written nomination & motivation for the most outstanding individual to IPDG by 31st August. 10</p> <p>17. Participate in District Projects. – 10 points per project.</p> <p>18. Participate in International projects – Peace Poster, Youth Exchange, Essay</p>	

	<p>Competition, Twinning, 4 Global Service Campaigns = 10 points each).</p> <p>19. Financials sent monthly to District Office and Cabinet Treasurer.</p> <p>20. Audited/ Reviewed financial statements for the previous fiscal year ending 30th June must be submitted by 1st March of the next year to Cabinet Treasurer and Dept. of Social Welfare.</p> <p style="text-align: right;">TOTAL</p>	<p>50</p> <p>50</p> <p>515</p>
16	<p><u>LIONS CLUB OF CAPE TOWN 50th ANNIVERSARY – TOP SIX CLUBS.</u></p> <p>Please Note: This recognition only applies to clubs who have 15 or more members as at 30th June of each year.</p> <ol style="list-style-type: none"> 1. Attendance at District and/or Multiple District Conventions. 5 points per registered delegate for the duration of the programme. 2. Attendance at Mid-Year Conference – 5 points per registered delegate (Region E attends in Namibia). 3. Attendance at 3 Zone Meetings – President (15) Secretary (15) Treasurer (15) and Membership Chairman (15). 4. Participated in District & International Projects and 5 Global Service Action Campaigns – 10 points per project. 5. Audited / REVIEWED financial statements for the previous fiscal year ending 30th June must be submitted by 31st March of the following year to Cabinet Treasurer and Dept. of Social Welfare. 6. International, MD and District dues paid by respective due dates. 7. Attendance at Welcome Home Banquet. 8. Minimum of 10% increase in members. Clubs over 30 members' →net growth of +3 by 30th June. 9. Successful completion of one major Fundraising project. 10. Successful completion of one major Service project. 11. Contribution towards LCIF and Louis Volks Humanitarian Award. 12. Club 100% LCIF Contributor. 13. MMR's recorded on MyLCI by last day of each month. 14. Monthly Activity reports recorded on MyLCI by 20th of the following month. <p style="text-align: right;">TOTAL</p>	<p>60</p> <p>50</p> <p>60</p> <p>10</p> <p>20</p> <p>20</p> <p>20</p> <p>30</p> <p>30</p> <p>55</p> <p><u>30</u></p> <p>385</p>
17	<p><u>URSULA RUBIDGE – MOST ORIGINAL PROJECT.</u></p> <ol style="list-style-type: none"> 1. This club project must be CREATIVE, INVENTIVE AND NOVEL IN STYLE. 2. It could be either a Fundraising or Service project. If it is service, it should be directed towards either educational or humanitarian. 3. There should be community involvement. 4. At least 50% of the club members should participate. 5. This award is to be motivated by the Club President in writing to the IPDG by 31st August. 	

18	<p><u>PDG TREVOR DE BEER – HEARING AND SPEECH ACTION.</u></p> <ol style="list-style-type: none"> 1. Contribute to the welfare of hearing impaired persons through support of Deaf School/s, hearing assessments and equipment supply to individuals and organisations. Some schools that need assistance are → De La Bat and Nuwehoop (Worceste), Wittebome (Wynberg), Grimley (Hout Bay) and Noluthando (Khaylitsha). 2. Organise outings for the deaf. 3. Sponsor hearing aids. 4. Report clubs activities in your club minutes and My LCI. 5. Collect used hearing aids for recycling. <p style="text-align: right;">TOTAL</p>	<p>50 20 30 30 <u>30</u> 160</p>
19	<p><u>PDG DENIS SLADE – CONTRIBUTION TO LCIF.</u></p> <ol style="list-style-type: none"> 1. This is presented to the club donation the highest per capita amount to LCIF during the period 1st July to 30th June. Amounts as reflected in the July Health assessment report from LCI. 100% Contributors. 	
20	<p><u>PDG CLIVE JOHN – LARGEST DELEGATION TO CONVENTION.</u></p> <p>This will be awarded to the club with the largest number of participating registered delegates – weekenders and day visitors – at the Convention subject to the following criteria →</p> <p>X = number of registered delegates at CONVENTION. Y = total number of members in the club 20 = number of members that defines a par club.</p> <p>Example: Y > than 20, then attendance = $X/Y \times 100 = \dots\%$ Y < than 20, then attendance = $X/Y \times 100 \times Y/20 = \dots\%$</p> <ol style="list-style-type: none"> a) Therefore, if a club with 20 out of 25 members attend? $20/25 = 0,8 \times 100 = 80\%$ b) Therefore, if a club with 10 out of 10 members attend? $10/10 = 1,0 \times 100 \times 10/20 = 50\%$. <p>Delegates to have registered by required deadline date in order to qualify – no late entries will be accepted! Partners in Service do NOT qualify.</p>	

21	<p><u>RULES OF THE VISITING LION CONTEST.</u></p> <ol style="list-style-type: none"> 1. The contest shall be known as the District 410A Visiting Lions Contest and will be awarded to the winning club. 2. The object of the contest is to encourage visits among Lion members and clubs. 3. The contest shall begin on 1st July until 30th June of each year. 4. It will be won by the club within District 410A which, during the period of the contest, scores the highest number of points. All District 410A club will be eligible including clubs formed the contest period. 5. Points will be awarded to the club for EACH LION visiting → <ol style="list-style-type: none"> a. Within the members own Zone 1 point b. Within District 410A but outside members own zone 4 points c. Outside District 410A 3 points d. Outside Multiple District 410 2 points 6. For visits within District 410A where the distance is in excess of 100KM, add 1 point per 100km travelled by EACH Lions member of the group. 7. The final result be calculated by dividing the number of members in the participating club into their total points scored during the contest period. 8. In the event of a tie at the end of the contest, the total number of visits made plus the total number of visiting Lions shall be added to the points awarded to determine the winner. 9. A visit will be deemed to have taken place when ONE of the following meetings or functions have been attended →CLUB: <ol style="list-style-type: none"> a. Regular Lions, Lioness or LEO Business Meeting. b. Social event and /or Fundraising event. c. Formation evening (held in an effort to form a new club). d. Charter night or Charter Anniversary Dinner. 10. EXCLUSIONS: Serving District Governor, VDG's, Multiple District and Cabinet Officers of any other Lions attending in their official capacity. NB: Visits to Cabinet Meetings, District or MD Meetings do NOT qualify. 11. In any one day period, a Lion may only count points for ONE visit. 12. For visits to any one club in any one year of the contest, the award of points shall be limited to ONE visit. 13. The District will publish a table of points on a quarterly basis showing the respective scores of each club and the date on which the figures were compiled. 14. Upon every occasion when a visit is made, the visitor must fill in a VISITNG LION report card. 15. This card shall be signed after completion by the President OR Secretary of the club visited. 16. The visiting Lions must then send the card to the District Office within 28 days of the date of the visit concerned, unless the period is beyond the closing date of the contest, in which case, it must be received before the closing date. NB No points will be credited unless this rule is complied with. 	

	<p>17. Visiting Lions cards are available via email from the District Office.</p> <p>18. The award will be presented to the winning club at the Mid-Year Conference in October / November.</p> <p>19. In the event of a meeting being cancelled, NO points can be claimed by the visiting Lions.</p> <p>20. In the event of any differences of opinion regarding the interpretation of these rules, the matter shall be referred to a Committee appointed by the District Governor, whose decision will be final.</p> <p style="text-align: center;">LIONS CLUBS INTERNATIONAL – DISTRICT 410A PO BOX 591, RONDEBOSCH, 7701 TEL: (021) 686-4249 Fax/Email: 0865478619 EMAIL: lionsdista@telkomsa.net</p>	
22	<p><u>LIONS CHRISTMAS CAKES.</u></p> <ol style="list-style-type: none"> 1. This will be awarded to the ONE club achieving the highest sales of Lions Christmas cakes in any fiscal year. 2. Notwithstanding the fact that the due date for settlement of the account may be earlier, it is a condition that the qualifying club must have fully paid ALL its Christmas cake account. <p>FAILURE TO SETTLE PAYMENT WILL DISQUALIFY THE CLUB.</p>	
23	<p><u>DISTRICT CO-ORDINATOR.</u></p> <p>Please note: it is not mandatory for District Co-ordinators to attend Cabinet meetings nor do they report directly to Cabinet.</p> <ol style="list-style-type: none"> 1. Visits to Clubs & Zone meetings – 5 points per visit. 2. Provide clubs with regular information through approved District circulars. 3. Attend Mid-Year Conference. 4. Regularly attend and participate in a designated GST Project. <p style="text-align: right;">TOTAL</p>	<p>10</p> <p>20</p> <p><u>30</u></p>
24	<p><u>LIONS DISTRICT 410A – INTER CLUB CO-OPERATION.</u></p> <p>This is presented to the ONE CLUB who has clearly demonstrated their willingness to share special project information – Service or Fundraising – with other clubs to the greater benefit of the community and the furtherance to provide assistance to Lionism.</p>	

25	<p><u>BEST LIONS BRANDING DISPLAY – (Presented by RC Lukas van Zyl)</u></p> <p>NOTE: Lions worldwide are recognisable by the various different and decorative Lions waistcoats and clothing worn at Lions projects and events. Wearing Lions clothing at all events and functions shows your pride in being a Lion and being part of the world’s largest service organisation.</p> <ol style="list-style-type: none"> 1. An individual Lion or Club who displays their own personal collection of official Lions pins on a traditional Lions waistcoat or is dressed with Lions branded clothing that attracts and draws attention to Lions Clubs International. 2. To qualify for this award, all participating Lions have to wear their waistcoats/clothing throughout the Mid-Year Conference. 3. The judging will be on originality, attraction, visibility, decoration and colour. 4. The District Governor will select the winner or winning club. 5. Criteria to be strictly adhered to. 	
26	<p><u>LIONS CLUB OF TSUMEB – FELLOWSHIP, FRIENDSHIP AND GOODWILL</u> <i>(Presented to District 410A by the Lions of Region E)</i></p> <ol style="list-style-type: none"> 1. This award is intended to symbolise the hospitality and generosity of the Lions and Clubs within District 410A. 2. This will be awarded at the sole discretion of the IPDG to the ONE CLUB that best displays the highest level of Lions Fellowship for the period 1st July to 30th June each year. 	